| SOLICITATION, OFFER AND AWARD  1. THIS CONTRAC ORDER UNDER  |  |                                      |                             |                              |                |   |   |                                      | RATING  |  |                           |                                  | PAGE OF PAGES 1 67 |              |                                  |         |
|---|--|--------------------------------------|-----------------------------|------------------------------|----------------|---|---|--------------------------------------|---|--|---------------------------|----------------------------------|--------------------|--------------|----------------------------------|---------|
| 2. CONTRACT NUMBER  |  |                                      |                             |                              |                | 3. SOLICITATION NUMBER RFP-CMS-APP150491-   |   |                                      | □ SE  | TYPE OF SOLICITATION SEALED BID (IFB) NEGOTIATED (RFP) |                           | 5. DATE ISSUED 02/11/20          |                    | QUISITION/PL |                                  | MBER    |
| 7. ISSUED BY CODE AGG - DSC 8.  |  |                                      |                             |                              |                |   |   |                                      |   | TO (If other the                                       |                           | 7)                               |                    |              |                                  |         |
| 7500  | SEC  | CURI                                 | G,DSC<br>TY BLVI<br>D 21244 | D., MS: B3-3<br>4-1850       | 30-03          |   |   |                                      |   |  |                           |                                  |                    |              |                                  |         |
| NOTE: In  | sealed   | bid solic                            | itations "offer             | " and "offeror" mean "bid    | " and "bidde   |   |   |                                      |   |  |                           |                                  |                    |              |                                  |         |
|   |  |                                      |                             |                              |                |   | SOLIC   | OITATI                               | N   |  |                           |                                  |                    |              |                                  |         |
| Sealed offers in original and   |  |                                      |                             |                              |                |   |   |                                      |   | until  | 130                       | O ES loca                        | al time            | 00           | if hand carried $3/30/20$ (Date) |         |
| 10  | FOR  |                                      | A. NAME                     |                              |                |   |   | _                                    | NE (NO COLI   |  | · ·                       | C. E-MAIL                        | ADDRESS            |              |                                  |         |
| INFORMATION Andrew Crochunis  |  |                                      |                             |                              |                | AREA CO   | NUMBER<br>10 786-82   |                                      |   |  |                           | andrew.crochunis@cms.hhs.<br>gov |                    |              | hs.                              |         |
|   |  |                                      |                             |                              |                |   | 11. TABLE   | OF CON                               | ITENTS  |  |                           |                                  |                    |              |                                  |         |
| (X)   | SEC.   | DESC                                 | CRIPTION                    |                              |                |   | PAGE(S)   | (X)                                  | SEC.  | DESCRIP  | TION                      |                                  |                    |              |                                  | PAGE(S) |
|   | PART I   | - THE S                              | CHEDULE                     |                              |                |   |   | IXI                                  | PART II   | - CONTRACT   | CLAUSE                    | S                                |                    |              |                                  |         |
|   | Α  |                                      | SOLICITATION/CONTRACT FORM  |                              |                | 1   |   |                                      | 1   |  | DNTRACT CLAUSES           |                                  |                    |              |                                  | 46-48   |
|   | В  | SUPPLIES OR SERVICES AND PRICES/COST |                             |                              |                |   |   |                                      | 1   |  |                           | TS, EXHIBITS AND C               | THER ATT           | ACH.         |                                  | 140     |
|   | С  |                                      |                             | ECS./WORK STATEMENT          |                |   | 3-11  | X                                    | J   | LIST OF A  |                           |                                  | NC                 |              |                                  | 49      |
|   |  |                                      |                             |                              | 12<br>13       | X   |   | / - REPRESENTATIONS AND INSTRUCTIONS |   |  |                           |                                  |                    |              |                                  |         |
|   | E INSPECTION AND ACCEPTANCE  F DELIVERIES OR PERFORMANCE |                                      |                             |                              |                | 14-15   |   | K                                    | REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS  50-55 |  |                           |                                  |                    |              | 50-55                            |         |
|   | G  |                                      |                             | IISTRATION DATA              |                |   | X   |                                      |   |  | , AND NOTICES TO OFFERORS |                                  |                    |              | 56-62                            |         |
| H SPECIAL CONTRACT REQUIREMENTS   |  |                                      |                             |                              |                |   | 16-24<br>25-45  | X                                    | M   | <del>                                     </del>       |                           |                                  |                    |              |                                  | 63-67   |
| H   SPECIAL CONTRACT REQUIREMENTS   25-45   X   M   EVALUATION FACTORS FOR AWARD   03-6    OFFER (Must be fully completed by offeror) |  |                                      |                             |                              |                |   |   |                                      |   |  |                           |                                  |                    |              |                                  |         |
| NOTE: Ite   | m 12 do  | oes not a                            | pply if the soli            | icitation includes the prov  | isions at 52   | .214-16, Minimum Bid  | Acceptance Pe   | riod.                                |   |  |                           |                                  |                    |              |                                  |         |
| 12. In com  | pliance  | with the                             | above, the und              | dersigned agrees, if this of | fer is accepte | ed within   | calendar da   | ays (60 ca                           | lendar da   | ys unless a dit  | ferent per                | riod is inserted                 |                    |              |                                  |         |
|   |  |                                      |                             | ipt of offers specified abov | e, to furnish  | any or all items upon w   | which prices are  | offered at                           | the price   | set opposite e   | ach item,                 | delivered at the                 |                    |              |                                  |         |
| designated point(s), within the time specified in the schedule.  13. DISCOUNT FOR PROMPT PAYMENT   10 CALENDAR DAYS (%) 20 CALE       |  |                                      |                             |                              |                |   | 20 CALE   | ENDAR D                              | AYS (%)   | 30 CALENDAR DAYS (%) CALENDAR DAYS (%)                 |                           |                                  |                    | )            |                                  |         |
| (See Section I, Clause No. 52.232.8)  |  |                                      |                             |                              |                | TO CALLINDAR DATO (70)  |   |                                      |   |  |                           | · · · /                          |                    |              | (.,,                             |         |
| 14. ACKNOWLEDGEMENT OF AMENDMENTS   |  |                                      |                             |                              |                | NO.   |   | С                                    | DATE  |  | AMENDME                   | AMENDMENT NO.                    |                    | DATE         |                                  |         |
| (The offeror acknowledges receipt of  |  |                                      |                             |                              |                | AMENDMENT NO.   |   |                                      |   |  |                           |                                  |                    |              |                                  |         |
| amendments to the SOLICITATION for offerors   |  |                                      |                             |                              |                |   |   |                                      |   |  |                           |                                  |                    |              |                                  |         |
| and related documents numbered and dated):  15A. NAME  AND  CODE  |  |                                      |                             |                              |                |   | 16. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print) |                                      |   |  |                           |                                  |                    |              |                                  |         |
| ADI<br>OF   | DRESS  |                                      |                             |                              |                |   |   |                                      |   |  |                           |                                  |                    |              |                                  |         |
| OFI   | FEROR  |                                      |                             |                              |                |   |   |                                      |   |  |                           |                                  |                    |              |                                  |         |
|   |  |                                      |                             |                              |                |   |   |                                      |   |  |                           |                                  |                    |              |                                  |         |
| AREA CODE NUMBER EXT.   |  |                                      |                             |                              | ☐ IS DIFFE     | 15C. CHECK IF REMITTANCE ADDRESS  IS DIFFERENT FROM ABOVE - ENTER SUCH ADDRESS IN SCHEDULE. |   |                                      |   | 17. SIGNATURE 18. OFFER D                              |                           |                                  |                    |              |                                  | R DATE  |
|   |  |                                      |                             |                              |                |   | RD (To be con   | npleted l                            | by gover  | nment)   |                           |                                  |                    |              |                                  |         |
| 19. ACCEI   | PTED A   | S TO ITE                             | MS NUMBER                   | ED                           | 20. AM         | TNUC  | 21. AC  | COUNTIN                              | G AND APPR  | OPRIATION  | ON                        |                                  |                    |              |                                  |         |
| 22. ALITHODITY FOR HOME OTHER THAN FILL AND OREN COMPETITION.   |  |                                      |                             |                              |                |   |   |                                      |   | DICES TO AD  | DDESS C                   |                                  | <u>, 1</u>         | ITEM         |                                  |         |
| 22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:   |  |                                      |                             |                              |                |   |   |                                      |   | ess otherwise  |                           |                                  |                    | IIEM         |                                  |         |
| □ 10 U.S.C. 2304 (c) ( ) □ 41 U.S.C. 253 (c) ( )  24. ADMINISTERED BY (If other than Item 7) CODE                                     |  |                                      |                             |                              |                |   |   | 25. PA                               | /MENT W   | ILL BE MADE  | BY                        |                                  | CODE               | <u> </u>     |                                  |         |
| CODE  |  |                                      |                             |                              |                |   |   |                                      | 25. PAYMENT WILL BE MADE BY CODE  |  |                           |                                  |                    |              |                                  |         |
| 26. NAME OF CONTRACTING OFFICER (Type or print)   |  |                                      |                             |                              |                |   |   | 27. UN                               | 27. UNITED STATES OF AMERICA 28. AWARD DATE                             |  |                           |                                  |                    |              |                                  | DATE    |
| Rich Asher  |  |                                      |                             |                              |                |   |   |                                      |   |  |                           |                                  |                    |              | 1                                |         |
|   |  |                                      |                             |                              |                |   |   |                                      | (Signature of Contracting Officer)                                      |  |                           |                                  |                    |              |                                  |         |